

[Anguttara-Nikāya

CATUKKA-NIPĀTA]

NAHO TABSA BHAGAVATO ABHĀTO SAMKĀSAMBUDDHASA.

11

1. Evaṃ me sutaṃ. Ekam samayaṃ Bhagavaṃ Vajjisū viharati Bhaṅḍāgama. Tatra kho Bhagavaṃ bhikkhū aman-
tesī:—Bhikkhavo ti. Bhadante ti te bhikkhū Bhagavato
paccaassosum. Bhagavaṃ etad avoca :

2. Catunnaṃ bhikkhavaṃ dhammanāṃ ananubodhaṃ appa-
tivedhaṃ evaṃ idam digham addhānaṃ sandhāvitaṃ samasa-
ritāṃ mamañ c'eva tumhākaṃ ca. Katamesaṃ catunnaṃ ?

3. Ariyassa bhikkhavaṃ silassa ananubodhaṃ appativedhaṃ
evaṃ idam digham addhānaṃ sandhāvitaṃ samasariṭāṃ
mamañ c'eva tumhākaṃ ca. Ariyassa bhikkhavaṃ sama-
dhissa ananubodhaṃ appativedhaṃ . . . pe . . . Ariyaya
bhikkhavaṃ paññaya ananubodhaṃ appativedhaṃ . . . pe . . .
Ariyaya bhikkhavaṃ vimuttiya ananubodhaṃ appativedhaṃ
evaṃ idam digham addhānaṃ sandhāvitaṃ samasariṭāṃ
mamañ c'eva tumhākaṃ ca.

4. Tāyidaṃ bhikkhavaṃ ariyaṃ silaṃ anubuddhaṃ pati-
viddhaṃ, ariyo samādhi anubuddho patividdho, ariya
pañña anubuddha patividdha, ariya vimutti anubuddha
patividdha, ucehinaṃ bhavataṃ khaṇa bhavaneti, n' atthi
dāni punabbhavo ti.

5. Idam avoca Bhagavaṃ idam vātvā Sugato alhaṃparaṃ
etaḍ avoca sattha:—

This sutta occurs in M. P. S. IV. 2-3.

Inscribed Text

Sīlam sammādhī paṇḍa ca vimutti ca anuttara
 Anubuddha ime dhamma Gotamaṇa yassaṇṇa.
 Iti Buddho abhināya dhamma akkhaṇṇam
 Dukkhass' antakaro saṭṭha cakkhuma parinibbuto ti.

2.

1. Catuhi bhikkhave dhammehi asaṃnāgato imasṃ
 dhammavīnaya papatito ti vuccati. Katamehi catuhi ?
 Ariyena bhikkhave sīlena asaṃnāgato imasṃ dham-
 mavīnaya papatito ti vuccati. Ariyena bhikkhave saṃ-
 dhina asaṃnāgato . . . pe . . . Ariyaya bhikkhave paṇ-
 ḍaya asaṃnāgato . . . pe . . . Ariyaya bhikkhave vi-
 muttīya asaṃnāgato imasṃ dhammavīnaya papatito
 ti vuccati.
 Imehi kho bhikkhave catuhi dhammehi asaṃnāgato
 imasṃ dhammavīnaya papatito ti vuccati.

2. Catuhi bhikkhave dhammehi saṃnāgato imasṃ
 dhammavīnaya papatito ti vuccati. Katamehi catuhi ?
 Ariyena bhikkhave sīlena saṃnāgato imasṃ dham-
 mavīnaya papatito ti vuccati.
 Ariyena bhikkhave saṃdadhina saṃnāgato . . . pe . . .
 Ariyaya bhikkhave paṇḍaya saṃnāgato . . . pe . . .
 Ariyaya bhikkhave vimuttīya saṃnāgato imasṃ dha-
 mmavīnaya papatito ti vuccati.
 Imehi kho bhikkhave catuhi dhammehi saṃnāgato
 imasṃ dhammavīnaya papatito ti vuccati.

Cūṭa patanti patita giddha ca punar āgata

Katam kiccam ratam¹ rammam² sukhenāvāgataṃ suk-
 han ti.³

3.⁴

1. Catuhi bhikkhave dhammehi saṃnāgato bālo avyatto
 asaṃpuriso khataṃ upahataṃ atānaṃ pariharati sāvaḷḷo

¹ S. Tr. rata. ² B. K. dhammam. ³ See Th. I. 63.
⁴ Compare III. 9.

ca hoti sannvājjo viññanam bahū ca apunñam passavati.
Kātamehi catuhi ?

Ānāvica apariyogāhetva vaññārahassa vaññam bhā-
sati, ānāvica apariyogāhetva vaññārahassa avaññam bhā-
bhāsati, ānāvica apariyogāhetva appasādanīye ñhane pa-
sādam upadamseti, ānāvica apariyogāhetva pasādanīye
ñhane appasādam upadamseti.

Imehi kho bhikkhave catuhi dhammehi samannāgato avyat-
to asappurisso khataṃ upahataṃ attānaṃ pariharati savājjo
ca hoti sannvājjo ca viññanam bahū ca apunñam passavati.

2. Catuhi bhikkhave dhammehi samannāgato paññito
vyatto sappuriso akkhataṃ anupahataṃ attānaṃ pariharati
anavajjo ca hoti sannvājjo ca viññanam bahū ca puñ-
ñam passavati. Kātamehi catuhi ?

Ānāvica pariyogāhetva vaññārahassa avaññam bhā-
sati, ānāvica pariyogāhetva vaññārahassa vaññam bhā-
sati, ānāvica pariyogāhetva appasādanīye ñhane appasādam
upadamseti, ānāvica pariyogāhetva pasādanīye ñhane pa-
sādam upadamseti. Imehi kho bhikkhave catuhi dham-
mehi samannāgato paññito vyatto sappuriso akkhataṃ anu-
pahataṃ attānaṃ anavajjo ca hoti sannvājjo ca viññanam
bahū ca puññam passavati.

3. Yo nidiyām¹ passamsati

Tam va niddati yo passamsiyo

Vicināti mukhena so kalim

Kalīna tena sukham na viddati

Appamatto ayaṃ kalī

Yo akkhesu dhanaparajayo

Sabbassapi sahapī attana

Ayaṃ eva mahattaro² kalī

Yo sugatesu manam padosayo.

Satam sahasānaṃ niraḍḍanaṃ

Chattimsa³ ca pañca ca⁴ abbdāni⁵

¹ All these verses recur S. N. III. 10. 2-4. p. 124; S. vi.
1. 9. p. 149.

² B. K., S. Tr. chattiṃsati. S. M. chattiṃsatiṃ pañca ca.

³ B. K., S. Tr. chattiṃsati. S. M. chattiṃsatiṃ pañca ca.

⁴ Omitted by B. K., B. Ph.

⁵ B. K. niraḍḍāni.

Baḥuñ ca so passaṃvati apunñānaṃ tādiso naro.
Taya¹ adhammacāriyāya mātāpīṭṭhūsu paṇḍita
Idh' eva² naṃ garaḥaṇānti peccāpāyāni³ ca gacchati.

Matari pitari cāpi yo samaṃ patipajjati

Tathagate va Sambuddhe athava tassā sāvake

Baḥuñ ca so passaṃvati punñānaṃ tādiso naro.

Taya naṃ dhammacāriyāya mātāpīṭṭhūsu paṇḍita

Idh' eva² naṃ passaṃsaṇṭi pecca saḅbe⁴ pamodaṇṭiṭṭi.

1. Cattāro me bhikkhave puḅgalā santo saṃvijjamaṇāṇā
lokaṃ. Katame cattāro?

Amuṇṇotagāmi puḅgalo, paṭisoṭagāmi puḅgalo, ihitatto
puḅgalo, tiṇṇo paraṅgato thale tiṇṇati brahmanā.

Katamo ca bhikkhave amuṇṇotagāmi puḅgalo?

Idha bhikkhave ekacco puḅgalo kame ca paṭisevati pa-
pañ ca kammaṃ karoti. Ayaṃ vuccati bhikkhave amuṇṇo-
tagāmi puḅgalo.

Katamo ca bhikkhave paṭisoṭagāmi puḅgalo?

Idha bhikkhave ekacco puḅgalo kame ca na paṭisevati
papāñ ca kammaṃ na karoti, saḅapi dukkhena saḅapi do-
maṇassena assuṇṅkho pi rudamaṇo pariṇuṇṇānaṃ pariṇud-
dhaṃ brahmacāriyaṃ carati. Ayaṃ vuccati bhikkhave
paṭisoṭagāmi puḅgalo.

Katamo ca bhikkhave ihitatto puḅgalo?

Idha bhikkhave ekacco puḅgalo paṇḍanaṃ orambhāgi-
yaṇaṃ saṇḍojānaṃ parikkhayaṃ opapāṭiko hoti tathā-
pariṇibbāyi anaṃvatthidhammo tasmaṃ loka. Ayaṃ vuccati
bhikkhave ihitatto puḅgalo.

Katamo ca bhikkhave puḅgalo tiṇṇo paraṅgato thale
tiṇṇati brahmanā?

¹ All the MSS. of text read Taya nam, &c. S. Com. omits
nam which is against the metre.

² S. M. S. Tr. Idha ceva. ³ B. K. peccāpāyānaṃ.

⁴ B. Ph. saḅbe ca, B. K. pecca saḅbe. ⁵ Recurs P. F. iv. 27.

Idha bhikkhāve ekacco puggalo āsavvānāṃ khāyā ana-
savaṇṇi ceto-vimuttim paṇḍa-vimuttim diṭṭh' eva dhamme
savaṇṇi abhināṇā sacchikatvā upasampajja viharati. Ayaṃ
savaṇṇi bhikkhāve puggalo tiṇo parāṅgato tthale tiṭṭhati
brahmano. Ime kho bhikkhāve cattaro puggalā santo
samvijaṇṇāna lokasmin ti.

2. Ye keci kamesu asaṇṇatā jaṇa
avitarāga idha kamaabhogino
Punappunam jati-jarupagami te
tanbhaddhipānaṃ anusotagāmino
Tasma hi dhīro idh' upaṭiṭṭhā sati
kame ca pape ca asevaṇṇāno
Sabhāpi dukkheṇa pabheyya kame
paṭisotagāmiti tam āhu puggalaṃ.

3. Yo ve kilēsāni pabhāya paṇca
paripūṅgasekho apahānadhāmmo¹
Cetovasiṭṭhato² samāhitiṇḍriyo
sa ve ṭhītato ti naro pavuccati
Parovara³ yassa samicca dhammā
vidhūpita atthagata na santi
Sa vedagu vusitabrahmacariyo⁴
lokantagu parāgato ti vuccati.

6.5

Cattaro 'me bhikkhāve puggalā santo samvijaṇṇāna
lokasmin. Katame cattaro? Appassuto sutena anuppanno,
appassuto sutena uppanno, bahussuto sutena anuppanno,⁵
bahussuto sutena uppanno.

Kathāṃ ca bhikkhāve puggalo appassuto hoti sutena
anuppanno?

¹ B. K. aparihānadhāmmo; S. D., S. T., S. M. asabhāna-
dhāmmo.

² So in all the MSS.

³ B. K. paropara.

⁴ B. K. sace muni vusita.

⁵ Recurs P. R. iv. 28.

⁶ B. K. anupapanno.

Idha bhikkhave ekaccassa puggalassa appakam sutam hoti sutam geyyam veyyākaraṇam gāthā udānam itivuttakam jātakam abbhūtaḍḍhammam vedallam, so tassa appakam sutassa na attham aññaya dhammam aññaya dhammānuddhammapātipanno hoti. Evaṃ kho bhikkhave dhammānuddhammapātipanno hoti sutena anuppanno.

Kathaṃ ca bhikkhave puggalō appasutto hoti sutena anuppanno ?
Idha bhikkhave ekaccassa puggalassa appakam sutam hoti sutam . . . vedallam, so tassa appakassa sutassa na attham aññaya dhammam aññaya dhammānuddhammapātipanno hoti. Evaṃ kho bhikkhave puggalō appasutto hoti sutena anuppanno.

Kathaṃ ca bhikkhave puggalō bahussutto hoti sutena anuppanno ?
Idha bhikkhave ekaccassa puggalassa bahukam sutam hoti sutam . . . vedallam, so tassa bahukassa sutassa attham aññaya dhammam aññaya dhammānuddhammapātipanno hoti. Evaṃ kho bhikkhave puggalō bahussutto hoti sutena uppanno. Ime kho bhikkhave cattāro puggalā santo samvijjamaṇa lokasmin ti.

2. Appasutto pi ce hoti silesu asamaḥito

Ubhayena nam garahaṇti sīlato ca sutena ca.

Appasutto pi ce hoti silesu susamaḥito

Sīlato nam passamaṇti nāssa¹ sampajjate sutam.

Bahussutto pi ce hoti silesu asamaḥito

Sīlato nam garahaṇti nāssa² sampajjate sutam

¹ B. K. nassa.

² B. K., S. Tr. tassa.

Bhussuto pi ce hoti silesu susamāhite.
 Ubhayena nam passamsanti silato ca sutena ca.
 Bahussutam dhammadharām sappāṇām Buddhasava-
 kam
 Nekkham 'jambonadass' eva ko tam ninditum arahati
 Devapi nam passamsanti Brahmunapi passamsito ti.

7.

Cattaro me bhikkhave yatta vintā visārada bahussuta
 dhammadhara dhammānuddhamma-pāṭipanna saṅgham
 sobhenti. Katame cattaro?
 Bhikkhu bhikkhave yatto vinito visārado bahussuto
 dhammadharo dhammānuddhamma-pāṭipanno saṅgham
 sobhenti, bhikkhuni bhikkhave yatta vintā visārada bahus-
 suta dhammānuddhamma-pāṭipanna saṅgham sobhenti,
 upāsako bhikkhave yatto . . . saṅgham sobhenti, upāsika
 bhikkhave yatta . . . saṅgham sobhenti. Ime kho bhikkhave
 cattaro yatta vintā visārada bahussuta dhammadhara
 dhammānuddhamma-pāṭipanna saṅgham sobhenti.

Yo hoti vyatto ca visarado ca
 bahussuto dhammadharo ca hoti
 Dhammassa hoti anuddhammagari

sa² tadiso vuccati saṅghasobhano³

Bhikkhu ca silasampanno bhikkhuni ca bahussuta

Upāsako ca yo saddho ya ca saddha upāsika

Ete kho saṅgham sobhenti ete hi saṅghasobhana ti.

8.

Cattar' imāni bhikkhave Taṭhāgatassa vesarajjāni yehi
 vesarajjehi sammānagato Taṭhāgato sabbhāṇihānam⁴ pati-

¹ B. K. nikkham. ² B. K. omits sa. ³ B. K. sobhano.

⁴ See Sum. 81, Anāgata v. 67 and MN. 12. 71-2.

janāti parisasu sīhanādāṃ nādāti brahmacakkam pavattēti. Katamaṇi cattāri ?

Sammāsambuddhasa te paññānāto ime dhamaṃ aṇḍa-
bhisaṃbuddhā tī—tatra vataṃ samāno va brahmano va
devo va Māro va Brahmā va koci va lokasmiṃ sabaddham-

mena pañcodessati 1 ti—nimittam etaṃ bhikkhavaṃ na sama-

nupassami. Etam p' ahaṃ 2 bhikkhavaṃ nimittam asaṃ-

nupassanto khemappatto abhayaṃ appatto vesārajjappatto

viharāmi; khināsavaṃsa te paññānāto ime asaṃva aparikkhinā

ti—tatra vataṃ samāno va brahmano va . . . pañco-

dessati nimittam etaṃ bhikkhavaṃ na samānupassami.

Etam p' ahaṃ 2 bhikkhavaṃ nimittam samānupassanto

khemappatto abhayaṃ appatto vesārajjappatto viharāmi; ye

kho pana 3 te antarāyika dhamaṃ vuttā te pañsevato nālam

antarāyayāti—tatra vataṃ samāno va brahmano . . .

pañcodessati nimittam etaṃ bhikkhavaṃ na samānupas-

sami . . . viharāmi; yassa kho pana te atthaya dhamma

deṣito so na niyyāti takkarassa samaṃ dukkhakāyayāti—

tatra vataṃ samāno va brahmano . . . pañcodessati

nimittam etaṃ bhikkhavaṃ na samānupassami . . . viha-

rami. Imāni kho bhikkhavaṃ cattāri Tathāgatasā vesāra-

jjāni yehi vesārajjehi samānāgato Tathāgato āsabhānāṃ ha-

nam paññānāti parisasu sīhanādāṃ nādāti brahmacakkam

pavattēti.

Ye keci me vādapaṭha puṭhussita

yaṃ nissita samānābrāhmaṇā ca

Tathāgataṃ patvaṃ na te bhavanti

visāradāṃ vādapaṭhāti vuttam 4

Yo dhamaṃcakkam abhibhūyā kevalim 5

pavattayī sabbhūṭānukkampi

Tam tādissam devamaṇussa-seṭṭham

satta namassasati bhavassa paraṃ 6 ti

1 B. K. pañcodissati.

2 B. K. Etam aḥam.

3 B. K. ye ca kho pan' ete.

4 SS. vattam.

5 B. K. kevalo.

6 B. K. bhavaparāṃ.

9.

Cattaro 'me bhikkhave taṇhuppada yaṭṭha bhikkhuno taṇhā uppajjamaṇā uppajjati. Katame cattaro? Civarahetu va bhikkhave bhikkhuno taṇhā uppajjamaṇā uppajjati, piṇḍapāṭahetu va . . . senāsanaṇahetu va . . . itibhāvabhāvaṇetu va bhikkhave bhikkhuno taṇhā uppajjamaṇā uppajjati. Ime kho bhikkhave cattaro taṇhuppada yaṭṭha bhikkhuno taṇhā uppajjamaṇā uppajjati.

Taṇhādutiyo puriso diḡham addhaṇam saṃsaram Itthabhaṇṇatābhāvaṃ saṃsaram pavivattati
 Etam ādinaṃ taṇhā taṇham dukkhaṃ sambhavaṃ
 Vitāṇho aññāno sato bhikkhu paribbaje ti.

10.

I. Cattaro 'me bhikkhave yoga. Katame cattaro? Kāma-yogo, bhava-yogo, ditṭhi-yogo, ariyā-yogo. Katamo ca bhikkhave kāma-yogo?

Idha bhikkhave ekacco kāmaṇam sammudayaṇi ca atthagaṃhi ca assādaṇi ca ādinaṃ ca nissaraṇaṇi ca yaṭṭhabhūtaṃ yaṭṭhabhūtaṃ nappajaṇāti, taṣsa kāmaṇam sammudayaṇi ca atthagaṃhi ca assādaṇi ca ādinaṃ ca nissaraṇaṇi ca yaṭṭhabhūtaṃ yaṭṭhabhūtaṃ nappajaṇāti, taṣsa bhāvaṇam sammudayaṇi ca . . . nissaraṇaṇi ca yaṭṭhabhūtaṃ appajaṇāto yo bhavesu bhavaṇāgo bhavaṇādi bhavaṇeṇo bhava-muccā bhavāpāsā bhavāparijāho bhavājjhosāṇam bhavataṇhā sanuṣeti—ayaṃ vuccati bhikkhave bhava-yogo.

Iti kāmayogo; bhava-yogo ca katham hoti? Idha bhikkhave ekacco bhāvaṇam sammudayaṇi ca . . . nissaraṇaṇi ca yaṭṭhabhūtaṃ nappajaṇāti, taṣsa bhāvaṇam sammudayaṇi ca . . . nissaraṇaṇi ca yaṭṭhabhūtaṃ appajaṇāto

niṣṣaraṇā ca yathābhūtaṃ pajānāti, tassa dīṭhīnaṃ sarādayaṇi ca . . . niṣṣaraṇā ca yathābhūtaṃ pajānato dīṭhīsu dīṭhīraḅbo . . . dīṭhī-tāṇha sa paṇuseti¹—aya vuccati bhikkhāve dīṭhīyoga-vīsaṃyogo.

Iti kama-yoga-vīsaṃyogo, bhava-yoga-vīsaṃyogo, dīṭhīyoga-vīsaṃyogo; avijjāyoga-vīsaṃyogo ca katham hoti? Idha bhikkhāve ekacco cānaṃ phassaṃyatanānaṃ mudayaṇi ca . . . niṣṣaraṇā ca yathābhūtaṃ pajānati tassa cānaṃ phassaṃyatanānaṃ samudayaṇi ca . . . niṣṣaraṇā ca yathābhūtaṃ pajānato ya cāsu phassaṃyatanesu avijjā aṇṇānaṃ sa paṇuseti²—ayaṃ vuccati bhikkhāv avijjāyoga-vīsaṃyogo. Iti kama-yoga-vīsaṃyogo . . . avijjāyoga-vīsaṃyogo.

Viṣṇuyutto pāpakehi akusalehi dhammehi saṅkilesikeh³ ponobhavakehi sadārehi dukkha-vipākehi āyatiṃ jāṭara maraṇikehi tasma yogakkhemi ti vuccati. Ime kho bhik khāve cattāro vīsaṃyoga ti.

2. Kama-yogena saṃyutta bhava-yogena cūbhayaṃ Dīṭhīyogena saṃyutta avijjāya pura-kkhata³ Satta gacchanti saṃsāraṃ jāṭimaraṇaggaṃ. Ye ca kame parimāya bhava-yogaṇi ca sabbaso Dīṭhīyogam samudhacca avijjā ca vitāyāya Sabbayoga-vīsaṃyutta te ve yogābhīgāmino ti.⁴

VAGGO 5 PATTHAMO.

Tatr' uddamaṃ bhavati :
 Anubuddhaṃ papatitaṃ dve khata⁶ anusotaṃ⁷ paṇcaṃamaṃ

¹ S. D. paṇuseti. ² S. M. S. D. S. Tr. saṇaṇuseti.
³ B. K. pura-kkhita. ⁴ B. K. atigāmuṇṇi.
⁵ S. Com. Bhaṇḍāgāma-vaggō. B. K. Tāṇhāyogavaggō.
⁶ S. D. kataṃ. S. M. S. Tr. khataṃ. B. K. khata.
⁷ S. M. S. D. anusocata. S. Tr. anusōta ca.

Appassuto 'ca sobhetti' vesarajjam tanhāyogena te dassa
ti.

II.

1. Carato ce pi bhikkhave bhikkhuno uppajjati kāmavittakko

vā vyāpādavittakko vā vihimsāvittakko vā, taṃ ce² bhikkhu

adhivāseti nappajjhāti na vinodeti na vyantikaroti na

anabhāvam gameti,³ carati ce pi⁴ bhikkhave bhikkhu evam-

bhūto anāpī anottāpi sataṃ samitaṃ kusīto hīnavīriyo

ti vuccati. Thitasā ce pi bhikkhave bhikkhuno uppajjati

kāmavittakko vā . . . vihimsāvittakko vā, taṃ ce bhikkhu

adhivāseti . . . na anabhāvam gameti, thito ce⁵ pi bhik-

khave bhikkhu evambhūto anāpī anottāpi sataṃ sam-

itaṃ kusīto hīnavīriyo ti vuccati. Nissāssa ce pi bhik-

khave bhikkhuno uppajjati kāmavittakko vā . . . vihimsā-

vittakko vā, taṃ ce bhikkhu adhivāseti . . . na anabhāvam

gameti, nisīno ce⁵ pi bhikkhave bhikkhu evambhūto

anāpī anottāpi sataṃ samitaṃ kusīto hīnavīriyo ti

vuccati. Sayāssa ce pi bhikkhave bhikkhuno⁶ jāga-

rasā uppajjati kāmavittakko vā . . . vihimsāvittakko vā,

taṃ ce bhikkhu adhivāseti . . . na anabhāvam gameti,

sayāno pi bhikkhave bhikkhu⁶ jāgato pi evambhūto

anāpī . . . hīnavīriyo ti vuccati.

2. Carato ce pi bhikkhave bhikkhuno uppajjati kāmavi-

takko vā . . . vihimsāvittakko vā, taṃ ce bhikkhu nādhivā-

seti pajjhāti vinodeti vyantikaroti anabhāvam gameti,

carati ce pi⁷ bhikkhave bhikkhu evambhūto ātāpi ottāpi

sataṃ samitaṃ araddhāvīriyo pahitāto ti vuccati.

Thitasā ce pi bhikkhuno . . . araddhāvīriyo pahitāto ti

vuccati. Nissāssa ce pi bhikkhave . . . araddhāvīriyo

pahitāto ti vuccati. Sayāssa ce pi bhikkhave bhikkhuno⁶

jāgarassā uppajjati kāmavittakko vā . . . vihimsā-vittakko

vā, taṃ ce bhikkhu nādhivāseti pajjhāti vinodeti vyanti-

¹ S. D., S. T. sobhonti. S. M. sobhenti.

² S. S. taṃ ca, but afterwards taṃ ce. ³ B. K. gameti.

⁴ B. K. caranto pi. S. M. caram pi. ⁵ B. K. omits ce.

⁶ No space in MSS. ⁷ B. K., S. Tr. caram pi.

karoti anabhayaṃ gameti, sayāno pi bhikkhave bhikkhu jagato pi evambhūto ātāpi satatāṃ samītam ārad-dhāviriyo pahītaṭo ti vuccati

Carāṃ vā yadi vā tīṭhāṃ nisīno udā vā sayāṃ Yo vitakkāṃ vitakketi pāpakāṃ gehānissitāṃ

Kummaḡḡapātipāno so mohaneyyesu mucchito

Abhābo tādiso bhikkhu phutīhūṃ¹ sambodhim uttamāṃ.

Yo ca carāṃ vā tīṭhāṃ vā nisīno udā vā sayāṃ

Vitakkāṃ samayivāna vitakkupassame rato

Bhābo so tādiso bhikkhu phutīhūṃ sambodhim uttamāṃ

ti.

12.

Sampāna-sīla bhikkhave vīharatha sampāna-pāti-

mokkha pātimokkhasāṃvuta vīharatha ācarāgo-

carasampāna, anumatteṣu vājjesu bhayadasāvino, samā-

daya sikkhātha sikkhāpadēsu.² Sampāna-sīlaṃ bhik-

khave vīharatāṃ sampāna-pātimokkhaṇāṃ pātimokkha-

saṃvārasāṃvutaṇāṃ vīharatāṃ ācarogocarasampānaṃ,

anumatteṣu vājjesu bhayadasāvīnaṃ, samādaya sikkhātaṃ

sikkhāpadēsu kim asse uttarīṃ karāṇīyaṃ? Carato ce pi

bhikkhave bhikkhuno abhijjhā-vyāpādo vigato hoti, tīna-

midhāṃ uddhaccakukkuccāṃ vicikicchā pahīna hoti,

āraddhāṃ hoti viriyāṃ assālināṃ, upatīhita sati assāmanū-

tīṃ, passaddho kāyo asaraddho, samāhītaṃ cittaṃ ekag-

gāṃ carāṃ pi bhikkhave bhikkhu evambhūto ātāpi otāpi

satatāṃ samītam āradadhāviriyo pahītaṭo ti vuccati.

Ṭhītasā ce pi bhikkhave bhikkhuno abhijjhā-vyāpādo

vigato hoti cittaṃ ekaggaṃ—tīto pi bhik-

khave bhikkhu evambhūto ātāpi otāpi satatāṃ samītam

āraddhāviriyo pahītaṭo ti vuccati. Nisīnassā ce pi bhik-

khave bhikkhuno abhijjhā-vyāpādo vigato hoti . . . cittaṃ

ekaggaṃ—nisīno pi bhikkhave bhikkhu evambhūto . . .

¹ S. M. sūṭhu.

² This sentence occurs in Akāṅkheyya Sūta MN. 6.

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āradhāvīro pabhitatto ti vuccati. Sayānassa ce pi bhik-
khāve bhikkhuno jāgarassa abhijjhā-vyāpado vīgato hoti
... : cittam ekaggam—sayano. pi bhikkhāve bhikkhu
jāgaro evambhūto ātāpi ottāpi satāam sammitam āradha-
vīro pabhitatto ti vuccati ti.

Yatam¹ care yatam¹ tittihē yatam¹ acche yatam¹ saye

Yatam sammijjāye bhikkhu² yatam enam pasāraye

Uddham tūriyam apācinam yavatā jagato gati

Sampvakkhita ca dhammānam khāradhānam ndayavvayam³

Ceto samatthasamīcim sikkhamānam sada satam

Satataṃ pabhitatto ti āhu bhikkhūm tathāviddhan ti.

13.

Cattar' imāni bhikkhāve sammappadhānāni. Katamāni

cattari?

Idha bhikkhāve bhikkhu anuppannānam akusalaṇānam

pāpakānam dhammānam anuppādāya chandam jāneti vā-

yamati viriyam ārabhati cittam paggaṇhāti padahati,

anuppannānam akusalaṇānam dhammānam paha-

nāya chandam jāneti vāyamati viriyam ārabhati cittam

paggaṇhāti padahati, anuppannānam kusalaṇānam

manam uppādāya chandam jāneti vāyamati viriyam ārabhati

cittam paggaṇhāti padahati, uppannānam kusalaṇānam

dhammānam tīhīyā assamossāya bhīyobhāvāya vepullāya

dhavanāya pāripurīyā chandam jāneti vāyamati viriyam

ārabhati cittam paggaṇhāti padahati. Imāni kho bhik-

khāve cattari sammappadhānāni.

Sammappadhāna Maradhēyādhībhūno⁴

te asita jātimarāṇabhayassa pārāgu

Te tūsita jetva Māram savāhanam te aneja

sabbam⁵ Namucibalam upātivatta te sukhitā ti.

¹ B. K., B. Ph. yatha.

² B. K. yatha sammijjāre bhikkhu (? bāhu).

³ B. K. udāyabbāyam. S. M. udāyabandhanam.

⁴ B. K. ābhībhūta; S. Com. ābhībhūta.

⁵ S. D. S. T. saccam; B. K. sabbam; S. Tr. saddham.

14.

Gattar' imani bhikkhave padhānaṃ. Katamaṃ cattari ?
 Samvareppadhānaṃ, pahānaṃ, bhāvaṃppa-
 dhānaṃ, anurakkhaṇappadhānaṃ ?

Katamaṃ ca bhikkhave samvareppadhānaṃ ?
 Idha bhikkhave bhikkhuno cakkhuno rūpaṃ divā na ni-
 mitaggaḥi hoti nānuyānaḥaggaḥi hoti yatvādhikāraṃ
 eṇaṃ cakkhūndriyaṃ asaṃvutaṃ vhaṇaṃ abhijjhādoma-
 naṃ pāpaka akusala dhamma avassaveyyuṃ : tassa
 samvataṃ apajjati ; soṇa saddaṃ sutva . . . gha-
 na gandhaṃ ghāyitva . . . jvāya rāsaṃ sayitva
 . . . kāyena phoṭṭhabbaṃ phusitva . . . pe . . .
 manasa dhammaṃ vīḍāya na nimittaggaḥi hoti nānuyāna-
 jamaḥgaḥi yatvādhikāraṃ eṇaṃ manindriyaṃ asaṃvutaṃ
 vhaṇaṃ abhijjhādomaṃ pāpaka akusala dhamma
 avassaveyyuṃ : tassa samvataṃ pāpakaḥi ma-
 nindriyaṃ manindriye samvataṃ apajjati. Idam vuccati
 bhikkhave samvareppadhānaṃ.

Katamaṃ ca bhikkhave pahānaṃppadhānaṃ ?
 Idha bhikkhave bhikkhu uppannaṃ kamaṃvitaḥkaṃ na-
 dhivaṃseti pajahati vinodeti vyantikaṃvotaṃ gameti,
 uppannaṃ vyāpādaṃvitaḥkaṃ . . . pe . . . uppannaṃ
 vīḍiṃsaṃvitaḥkaṃ . . . pe . . . uppannaṃ pāpaka
 akusale dhamme nādhivaṃseti pajahati vinodeti vyantikaṃvotaṃ
 gameti. Idam vuccati bhikkhave pahānaṃ-
 ppadhānaṃ.

Katamaṃ ca bhikkhave bhāvaṃppadhānaṃ ?
 Idha bhikkhave bhikkhu satisaṃbojjhaṃgam bhāveti
 vivekaṃvitaṃ viragaṃvitaṃ nirodhaṃvitaṃ vosaḥga-
 paṇiṃamāṃ dhammaṃvicaṃyasaṃbojjhaṃgam bhāveti . . . pe
 . . . viriyasaṃbojjhaṃgam bhāveti . . . pe . . . pīṃsaṃ-
 bojjhaṃgam bhāveti . . . pe . . . passaddhiṃsaṃbojjhaṃ-
 gam bhāveti . . . pe . . . samādhisaṃbojjhaṃgam bhāveti
 . . . pe . . . upekhaṃsaṃbojjhaṃgam bhāveti. Vivekaṃvitaṃ-
 taṃ viragaṃvitaṃ nirodhaṃvitaṃ vosaḥgapaṇiṃamāṃ
 Idam vuccati bhikkhave bhāvaṃppadhānaṃ

Cattar' imani bhikkhave sokhummami. Katamani cattari? Idha bhikkhave bhikkhu rupasokhummena samanagato hoti paramena tena ca rupasokhummena aññam rupa-sokhummam uttarim va panitatarim va na samanupassati tena ca rupasokhummena aññam rupasokhummam uttaritarim va panitatarim va na pattheti, vedanasokhumm-

16.

Catasso ima bhikkhave aggapannattiyō. Katama ca-
tasso? Etadaggam bhikkhave attabhavimam yadidam Kāhu asurindo, etadaggam bhikkhave kāmabhogimam yadidam rāja Mandhātā, etadaggam bhikkhave adhipateyyamam yadidam Māro papīma, sadevake bhikkhave loke samārake sabrahmaṅke sassamaṅbrahmanīya pajāya sadevamaṅs-saya Tatthagato aggam akkhāyati araham sammāsam-buddho. Ima kho bhikkhave catasso aggapannattiyō ti.

Katamani ca bhikkhave anurakkhānappadhānam? Idha bhikkhave bhikkhu uppannam bhaddakam sammādhimittam anurakkhati gāthikassānām pūjitarassānām vinilakassānām vipubbakassānām vicchiddakassānām ud-dhumatākassānām. Idam vuccati bhikkhave anurakkhānappadhānam. Imani kho bhikkhave cattari padhānāni ti.

Chandāgatiṃ gacchati . . . bhayaḡgatiṃ gacchati. Imāni
kḥo bhikkhāve cattāri aḡgatiḡamaṇāni.
Cattar' imāni bhikkhāve ṇaḡḡatiḡamaṇāni. Katamāni
cattāri ?

Na chandāgatiṃ gacchati . . . na bhayaḡgatiṃ gacchati.
Imāni kḥo bhikkhāve cattāri ṇaḡḡatiḡamaṇāni.

Chandaḡ dosa bhayaḡ moḡa yo dhammaṃ aṡivattati
Nihiyati tassa yaso kālappaḡkḡhe va candimā
Chandaḡ dosa bhayaḡ moḡa yo dhammaṃ ṇativattati
Āpurati tassa yaso sukkaḡpaḡkḡhe va candimāti

20.

Catūhi bhikkhāve dhammehi samannaḡgato bhattuddesaḡo
yathābhataṃ ṇikkhito evaṃ niraye. Katamehi catūhi ?
Chandāgatiṃ gacchati . . . bhayaḡgatiṃ gacchati. Imehi
kḥo bhikkhāve catūhi dhammehi samannaḡgato bhattud-
desaḡo yathābhataṃ ṇikkhito evaṃ niraye.
Catūhi bhikkhāve dhammehi samannaḡgato bhattuddesaḡo
yathābhataṃ ṇikkhito evaṃ ṇaḡḡatiḡamaṇāni ?
Na chandāgatiṃ gacchati . . . na bhayaḡgatiṃ gacchati.
Imehi kḥo bhikkhāve catūhi dhammehi samannaḡgato
bhattuddesaḡo yathābhataṃ ṇikkhito evaṃ ṇaḡḡatiḡamaṇāni

Ye keci kammesu assaṇṇitā jaṇā¹

Aḡhammāḡkā ḥonti aḡdhammāḡgāraḡā

Chandaḡ ca dosaḡ ca bhayaḡ ca ḡāmino

Paṇisaḡkkaḡāvo² ca paṇ' esa vuccati

Evam hi vuttam samāṇena jaṇatā

Tasma hi te sappurisaḡ paṇasaṇṇiya

Dhamme ihitā ye na karonti paḡpakam

Na chandaḡ dosaḡ na bhayaḡ ca ḡāmino

Paṇisaṇṇiya maḡḡo ca paṇ' esa vuccati

Evam hi vuttam samāṇena jaṇatāti.

Caravaggo [duṡṡyo.]

Tass' uddāmaṃ :—

Caram sīlam pabbhāmaṃ samvāraṃ paḡḡāti paṡcāmaṃ
Sukhumaṃ tayo aḡati bhattuddesaṇa te dasā ti.

¹ S. T. assaṇṇitā jaṇā.

² B. K. paṇisaḡkkaṡo.

21.

1. Ekam¹ samayam Bhagava Savattihyam viharati Jeta-vane Anāthapiṇḍikassa arāme. Tatra kho Bhagava bhikkhū amantesi:—Bhikkhavo ti. Bhdante ti te bhikkhū Bhagavato paṇḍitaṃ. Bhagava etad avoca:

Ekam idāham bhikkhave samayam Uruvelāyam vihārami nājja Nerāṇḍarāya tīre Ajāpala-nigrodhe patibhāsam-buddho. Tassa mayham bhikkhave tabhogatassa patissalīnassa evam cetaso parivītakko udapādi: dukkham kho agārovo² viharati appatisso, kin nu kho aham samanāmi vā brahmanāmi vā sakkatvā garukatvā³ upanissāya vihareyyāmi ti? Tassa mayham bhikkhave etad ahosi: aparipūrassa kho aham silakkhandhassa paripurīya aññam samanāmi vā brahmanāmi vā sakkatvā garukatvā⁴ upanissāya sadetamanussabrahmahake sassa manāpbrahmanīya pajāya sadetamanussāya aññam samanāmi vā brahmanāmi vā attanā silasampannataram yam aham sakkatvā garukatvā upanissāya vihareyyāmi, aparipūrassa kho aham silakkhandhassa paripurīya aññam samanāmi vā sakkatvā garukatvā upanissāya vihareyyāmi na kho panāham passāmi sadevake loka samārake na kho panāham passāmi sadevake loka . . . aññam samanāmi vā brahmanāmi vā attanā vimuttisampannataram yam aham sakkatvā garukatvā upanissāya vihareyyāmi ti.

Tassa mayham bhikkhave etad ahosi—Yannūhāmi yo pāyam dhammo⁵ mayā abhisambuddho tam eva dhammam sakkatvā garukatvā upanissāya vihareyyāmi ti?

2. Atha⁶ kho bhikkhave Brahma Sāhampati mama cetasa

¹ B. K. inserts Evaṃ me sutam before ekam.
² omitted by B. K.
³ B. K. garuṃ-katvā.
⁴ S. S. omī aparipūrassa kho aham vimuttikkhandhassa, &c.
⁵ B. K. yvāyam dhammo.
⁶ Compare M. I. 5. 4.

cetoparivāṭikāṃ nāya, seyyaṭṭhāpi nāma balava puriso
sammujjītam¹ vā baham pasāreyya pasāritam vā baham
sammujjeyya, evaṃ-eva Brahmaḷoke antarahito mama
purato pāturahoṣi.

Atha kho bhikkhave Brahma Sahaṃpati ekamasaṃ
uttarasangam karitva dakkhiṇajānunanāpālam puthuviyam
nibanta yenaḃham ten' añjaliṃ paṇāmetva² maṃ etaḃ
avoca :

Evam etaṃ Bhagava evam etaṃ sugata ye pi te bhante
aheum atitam addhānam arahaṃto sammāsambuddhā te pi
bhavaṃto³ dhammam yeva sakkatva garukatva upaṇissāya
viharimsu ; ye pi te bhante bhavissanti anāgataṃ addhānam
arahaṃto sammāsambuddhā te pi bhavaṃto³ dhammam
yeva sakkatva garukatva upaṇissāya viharanti⁴ : Bhagava
pi bhante etarhi araham sammāsambuddho dhammam
yeva sakkatva garukatva upaṇissāya vharatūti. Idam
avoca Brahma Sahaṃpati, idam vatva aṭṭhapaṇam etaḃ
avoca :

Ye c'abbhātita sambuddhā ye ca buddhā anāgata

Yo c' etarhi⁵ sambuddho bahunnam sokanāsano

Sabbe saddhammagaruno vhaṃsu vharanti ca

Aṭṭho pi vharissanti esa buddhāna dharmata

Tasvā hi attakāmena mabāntam⁶ abhikkhāṅkhatā

Saddhammo garukātābbo saram buddhāna sasanam ti.⁷

Idam avoca bhikkhave Brahma Sahaṃpati, idam vatva
mam abhivādetva padakkhiṇam katva tath' eva antara-
dhāyati. Atha khvābam bhikkhave Brahmuno ca ajjhesa-
nam viditva atāno ca patirūpam yo pāyama dhāmmo mayā
abhissambuddho tam eva dhammam sakkatva garukatva
upaṇissāya vhaṃsim, yato ca⁸ kho bhikkhave saṅgho pi
mahatena sammānāgato atha me saṅghe pi tibba-gāravo ti.

¹ B. K. sammujjītam.

² B. K. B. bhagavanto.

³ B. K. B. vharissanti.

⁴ B. K. Ye c'etarahi.

⁵ B. K. mabāntim.

⁶ B. K. mabāntim.

⁷ Samyutta VI. 1. 2.

⁸ B. K. omits ca.

22.

1. Ekam idham bhikkhave samayam Uruvelayam

viharani naja Nerajjara ya tire Ajpalamigrodhe patthama-

bhisambuddho. Atha kho bhikkhave sambhava brahmana-

jina vuddha mahallaka addhagata vayo-anuppatiya yena-

ham ten' upasankamimse, upasankamitva maya saddhim-

sammodimsu sammodayam katham sarniyam vitiseriva

ekamantam nisidimsu. Ekamantam nisimsa kho bhikkhave

te brahmana mam etad avocum : Sutam ne kho Gotama—na

samaṇo Gotamo brahmane jine vuddhe mahallake addha-

gate vayo-anuppatte abhivadeti va paccutiheti va samena

va nimanheti, tayidam kho Gotama tath' eva na hi bhavam

Gotamo brahmane jine vuddhe mahallake addhagate vayo-

anuppatte abhivadeti va paccutiheti va samena va

nimanheti, tayidam kho Gotamo na sampnamam evati.

2. Tassa mayham bhikkhave etad aho si :

Na va ta me¹ ayasmanto jananti theram va² therakaraṇe

va dhamme.

Vuddho ce pi bhikkhave hoti asitiko va navutiko va

vassasatiko va jatya so ca hoti akalavadi abhutavadi

anattavadi adhammavadi avinayavadi andhanavati va-

cam bhavita akalena anapadesam aparyantavati anattasa-

mhitam, atha kho so balo thero teva³ sankham gacchati.

Daharo ce pi bhikkhave hoti yuva susu kalakeso bhaddena

yobanena samnagato patthamena vayasa so ca hoti

kalavadi bhutavadi attavadi dhammavadi vinayavadi ni-

dhamvati vācam bhavita kalena sapadesam paryantava-

tim attasamhitam, atha kho so paṇḍito thero teva³

sankham gacchati.

8. Cattaro me bhikkhave thera-karaṇa dhamma. Katame

cattaro ?

Idha bhikkhave bhikkhu silava hoti patimokkhasamvār-

asamvuto vharati acāraggosaṃpanno anumatteṣu vaḷḷeṣu

bhayadassavi samādaya sikkhāti sikkhāpadesu bahussuto

¹ B. K. na yime.

² B. K. there ca.

³ B. K. teva.

hoṭi sutadharo sutasamīeyo, ye te dhamma adikalyāṇaṃ
 majjhekalyāṇaṃ pariyosāna - kalyāṇaṃ sātthaṃ saṃyājanā
 kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ abhiva-
 danti, taṭṭharūp' esse dhamma bahussuta hoṇṭi dhata-
 vacasa paricitaṃ massānupēkkhite dīṭṭhiyaṃ suppaṭividdha,
 catunnaṃ jhānaṃ abhicetasikānaṃ dīṭṭhadhammasu-
 khavāharaṃ nikamālabhi hoṭi akicchehālabhi akasirālabhi,
 āsavānaṃ khayaṃ āsavānaṃ cetovimuttim paṇḍāvīmuttim
 dīṭṭh' eva dhamme sayāṃ abhinnaṃ sacchhikāvaṃ upasam-
 pajja vīharati. Ime hi kho bhikkhavaṃ cattharo therakaraṇā
 dhammāti.

Yo uddhātena cīttena samphan ca 2 bahū bhāsati
 āsamāhita-saṅkappo āsaddhammarato mago
 āra so thāvareyyamaṃhā pāpadīṭṭhi ānādarō.
 Yo ca sīlena samphanō sutavaṃ pāṭibhānava
 Sānāto dhīro dhammesu paṇḍeyāṭṭha 3 vipassati
 Faraḡu sabbdadhammaṃ akhīlo pāṭibhānava.
 Paṇḍajātīmaṃ brahmacariyaṃ kevali
 Tam abhaṃ vadāmi thero ti yassa no santi āsava
 āsavānaṃ khayaṃ bhikkhu thero iti 4 pavuccatīti

23.

1. Loko bhikkhavo Tatthagatena abhisambuddho lokassa
 Tatthagato visambyutto, lokassamudayo bhikkhavo Tatthagatena
 abhisambuddho lokassamudayo Tatthagatassa pahino, lokami-
 roddho bhikkhavo Tatthagatena abhisambuddho lokamiroddho
 Tatthagatassa sacchhikato, lokamiroddhagāmiṃ pāripadaṃ bhik-
 khavo Tatthagatena abhisambuddho lokamiroddhagāmiṃ
 pāripadaṃ Tatthagatassa bhāvita.
2. Yam bhikkhavo ādevakassa lokassa. samārakassa
 sabrahmakassa sāsamaṇābrāhmaṇiyaṃ pajya ādevaṃma-
 nussaya dīṭṭhaṃ sutam mutam vīṇāṭam patāṃ pariye-

1 B. K. sāttham . . . -janam . . . dhata. See Coll. IX. 5. 1.
 2 B. K. samphan ca bahū bhāsati. See Coll. XII. 1.
 3 B. K. paṇḍeyāṭṭhaṃ. : B. K. iti; S. S. ti.
 4 S. S. Sampacca bahū, &c.

sitaṃ anuvārentaṃ manasa sabbam¹ tatra Tathāgatenā abhisambuddham, tasma Tathāgato ti vuccati. Yā ca bhikkhave ratiṃ Tathāgato abhisambujjhati yaṃ ca ratiṃ parinibbāyati yaṃ etaṃ anāre bhāsati lapati middisati sabbam taṃ tath'eva hoti no amātha, tasma Tathāgato ti vuccati.

3. Yathāvādi bhikkhave Tathāgato tathākari yathākari tathāvādi iti yathāvādi tathākari tathāvādi, tasma Tathāgato ti vuccati.²

Sadevake bhikkhave loke samāraḷe sabrahmaḷe sassa-mānābrahmanīya pajāya sadevamanussāya Tathāgato abhihū anābhivhūto anādatthindaso vasaṃti, tasma Tathāgato ti vuccati.

Sabbam lokam abhiññāya sabbaloke yathā tathā Sabbaloka³-viśāmyutto sabbaloke anupāyo⁴ Sa ve sabbabhibhū dhīro sabbagantha-pamocano Pūñhasse⁵ paramā santi nibbānam akuto bhayaṃ Esa khināsavo Buddho aniggho chinpasasāyo Sabbakammakkhayaṃ patto vimutto upadhisāṅkhaye Esa so Bhagavā Buddho esa siho anuttaro Sadevakassa lokassa brahmacakkam pavattayī Iti devamanussa ca ye Buddham sarāṇam gata Saṅgama tam namassanti mahantaṃ viśāradam Danto damayataṃ seṭṭho santo samayataṃ isi Mutto mocayataṃ aggo tiṇṇo tarayataṃ varo Iti⁶ h' etaṃ namassanti mahantaṃ viśāradam Sadevakasmiṃ lokasmiṃ n' atthi te paṭipuggalo ti.

24.

Ekam samayam Bhagavā Sakete viharati Kālakarame,⁶ Tatra kho Bhagavā bhikkhū āmantesi. Bhikkhavo ti. Bhadante ti te bhikkhū paccaṃsosaṃ. Bhagava etad avoca :

¹ S. S. samma. ² See Sumaṅgala pp. 66, 67. ³ S. T. sabbaloke; B. K. sabbam lokam. ⁴ B. K. anupāyo. ⁵ P. B. K. pūñhasse. ⁶ S. M. Kālakarame.

Yam bhikkhave sadevakassa lokassa . . . ; sassamaṇa-
 brahmanīya pajāya sadevamaṇussāya dīṭṭham sutam
 mutam vīṇātam pattam pariṣitam anuvaritam maṇṣṣ
 tam aḥam¹ abbhānāsim tam Tathāgatasā viditam tam
 Tathāgato na upatīhāsi. Yam bhikkhave sadevakassa
 lokassa . . . pajāya devamaṇussāya dīṭṭham sutam . . .
 maṇṣṣā tam aḥam jānāmi ti vadeyyam tam maṇṣṣā
 muṣa tam aḥam jānāmi ca na ca² jānāmi vadeyyam,
 tam p'assa tādisam eva, tam aḥam n'eva jānāmi na na
 jānāmi vadeyyam tam maṇṣṣā kali. Iti kho bhik-
 khave Tathāgato dāṭṭhā³ dāṭṭhabbam na maṇṇāti
 adīṭṭham na maṇṇāti dāṭṭhabbam na maṇṇāti asutam na
 na maṇṇāti, sutvā sotabbam sutam na maṇṇāti asutam na
 maṇṇāti sotabbam na maṇṇāti sotaram na maṇṇāti, mutvā
 motabbam mutam na maṇṇāti amutam na maṇṇāti
 motabbam na maṇṇāti motaram na maṇṇāti, vīṇātvā
 vīṇātabbam vīṇātam na maṇṇāti avīṇātam na maṇ-
 ṇāti vīṇātabbam na maṇṇāti vīṇātarām na maṇṇāti.
 Iti kho bhikkhave Tathāgato dīṭṭha-suta-muta-vīṇātabbesu
 dhammesu tādi se yeva tādi tamhā ca pana tādi tamhā
 aṇho⁴ tādi uttaritaro va paṇitataro va n'atthiti vadāmi ti.
 Yam kinci dīṭṭham va sutam mutam va aḥḥositam sacca
 mutam paresam⁵
 Na tesu tādi sayā⁶ samvutesu saccam musam⁷ va pi
 param daheyyam
 Etāṃ ca sallam paṭigacca⁸ divvā aḥḥosita yathā pajā
 visatta

¹ S. T. omits tam aham.
² B. K. na ca for ca na ca.
³ B. K. dīṭṭhā.
⁴ B. K. tādi yeva; tādi yev'ekā; tamhā ca pana tādimhā
 aṇho; S. S. tādi se yeva, &c.; S. M. tādi so.
⁵ B. K. Yam kinci dīṭṭham sutam va mutam va aḥḥositam
 saccam muṣa paresam.
⁶ B. K. tādisayam; S. M. tādi sayama.
⁷ B. K. saccam muṣā.
⁸ B. K. paṭikaccam.

Jānāmi passāmi tath'eva etaṃ aḷḷositāṃ n'atthi Tathā-gatānaṃ ti.

25.

1. Na-y-idāṃ bhikkhāve brahmacariyaṃ vusseti jānaku-hanattāṃ na jānalapanattāṃ na labhasakkārasūloka-nisamsattāṃ na itivādapparamokkhanisamsattāṃ na itī-māṃ jāno jānātīti. Atha kho idāṃ bhikkhāve brahma-cariyaṃ vusseti samvarettāṃ pabhanattāṃ virāgattāṃ nirodhanattāṃ ti.

2. Samvarettāṃ pabhanattāṃ brahmacariyaṃ anūtibhāṃ¹ Adesaṃ so Bhagava nibbanogadbagamināṃ Eṣa maggo mahantehi² anuyāto mahesīhi³ Ye ca³ taṃ patipajjanti yathā Buddhena desitaṃ Dukkhas⁴ antaṃ kariseenti sattuṃ sāsana-kāraṃo ti.

26.

1. Ye te bhikkhāve bhikkhū kubbā thaddhā japaṃ singi unnaṃsāsamāhitaṃ na me te bhikkhāve bhikkhū māmaka, apagata ca te bhikkhāve bhikkhū imasā dhammavinaya, na ca te imasā dhammavinaya vuddhiṃ virūhiṃ vepullāṃ apajjanti. Ye ca kho te bhikkhāve bhikkhū nikkubhā nillapa-
 dhira atthaddhā susamāhita te ca⁴ kho me bhikkhāve bhikkhū māmaka, anapagata ca te bhikkhāve bhikkhū imasā dhammavinaya, te ca imasā dhammavinaya vuddhiṃ virūhiṃ vepullāṃ apajjanti.

2. Kubbā thaddhā japaṃ singi unnaṃsāsamāhita Na te dhamme virūhanti sammāsambuddhesite. Nikkubhā nillapa dhira atthaddhā susamāhita Te ve dhamme virūhanti sammāsambuddhesite ti.

27.

1. Cattā¹ imāni bhikkhāve appāni ca⁴ sulabbāni ca⁴ tāni ca anavaḷḷanti. Katamāni cattāni?
 Pampukulāṃ bhikkhāve civarānaṃ appaṇ ca sulabbhāṃ

¹ B. K. anitīyaṃ. ² B. K. mahattehi. ³ B. K. ye ca; S. S. omits ca. ⁴ Omitted by B. K.